

# Washington National Cathedral

Thanksgiving

The Holy Eucharist

November 28, 2013

10:00 am

## THE ENTRANCE RITE

### **CARILLON PRELUDE**

*Prelude on "Nettleton" for carillon*

Jim Dalton (b. 1957)

*Variations on "Nun Danket" for carillon*

Anton van Ooik (1909-1996)

*Prayer-Thanksgiving from University of Chicago Suite for carillon*

Kamiel Lefevere (1888-1972)

*Come, ye thankful people, come*

St. George's Windsor; arr. Edward M. Nassor (b.1957)

*Varieties over "Wilt Heden nu Treden" for carillon*

Piet Post (1919-1979)

### **ORGAN VOLUNTARY**

*Now thank we all our God (From Cantata No. 79)*

J.S. Bach (1685-1750), arr. Virgil Fox (1912-1980)

### **INTROIT**

*Sing joyfully*

William Byrd (1543-1623)

Sing joyfully unto God our strength: sing loud unto the God of Jacob. Take the song, bring forth the timbrel: the pleasant harp and the viol. Blow the trumpet in the new moon, even in the time appointed, and at our feast-day. For this is a statute for Israel: and a law of the God of Jacob.

—*Psalm 81: 1-4*

### **PROCESSIONAL HYMN 290**

*Sung by all, standing.*

*Come, ye thankful people, come*

*St. George's Windsor*

### **OPENING ACCLAMATION**

Blessed be God: Father, Son and Holy Spirit.  
And blessed be God's kingdom, now and for ever. Amen.

### **COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### **SONG OF PRAISE**

*Glory to God*

Robert Powell (b. 1932)



God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:  
re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE WORD OF GOD

### THE COLLECT FOR THANKSGIVING

Almighty and gracious God, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated for the readings and psalm.*

### THE FIRST READING

Deuteronomy 26: 1-11

Moses said: When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord.  
**Thanks be to God.**

**PSALM 100**

Chant: Gerre Hancock

*The choir introduces the antiphon, then all repeat.*

Come be - fore God's pre - sence with a song

May all lands be joyful before you, O God,  
 serve you with gladness and come before your presence with a song.  
 For we know that you are God;  
 You yourself have made us, and we are yours;  
 We are your people and the sheep of your pasture.  
 We shall enter your gates with thanksgiving, go into your courts with praise,  
 give thanks to you and call upon your Name.  
 For you are good; your mercy is everlasting,  
 and your faithfulness endures from age to age.

*All sing the antiphon.*

**THE SECOND READING**

Philippians 4: 4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.  
 Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE**

*For the beauty of the earth*

*Dix*

1. For the beau - ty of the earth, for the beau - ty of the skies,  
 2. For the joy of hu - man love, bro - ther, sis - ter, par - ent, child,  
 3. For the Church which ev - er - more lift - eth ho - ly hands a - bove,  
 4. For each per - fect gift of thine to the world so free - ly given,

for the love which from our birth o - ver and a - round us lies,  
 friends on earth and friends a - bove, for all gen - tle thoughts and mild,  
 of - fering up on ev - ery shore thy pure sac - ri - fice of love,  
 faith and hope and love di - vine, peace on earth and joy in heaven,

*Refrain*

Christ our God, to thee we raise this our hymn of grate - ful praise.



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to John.

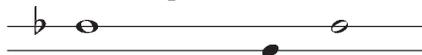


Glory to you, Lord Christ.

When the crowd found Jesus on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”



The Gospel of the Lord.



Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON**

Canon Baker

*The people stand.*

**THE NICENE CREED**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## **A LITANY OF THANKSGIVING**

*Following each petition,  
With thankful hearts,  
We praise you, O God.*

*The presider prays the concluding collect, and the people respond, Amen.*

## **CONFESSION AND ABSOLUTION**

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers absolution and the people respond, Amen.*

## **THE PEACE**

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## **THE OFFERTORY**

*The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.*

## **ANTHEM AT THE OFFERTORY**

*Te Deum*

Charles V. Stanford (1852-1924)

We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud, the Heavens, and all the Powers therein. To thee cherubim and seraphim continually do cry, Holy, Holy, Holy, Lord God of Sabaoth; Heaven and earth are full of the Majesty of thy glory. The glorious company of the Apostles praise thee. The goodly fellowship of the Prophets praise thee. The noble army of Martyrs praise thee. The holy Church throughout all the world doth acknowledge thee; The Father of an infinite Majesty; Thine honourable, true and only Son; Also the Holy Ghost the Comforter. Thou art the King of Glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death thou didst open the Kingdom of Heaven to all believers. Thou sittest at the right hand of God in the glory of the Father. We believe that thou shalt come to be our Judge. We therefore pray thee, help thy servants whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints in glory everlasting. O Lord, save thy people and bless thine heritage. Govern them and lift them up for ever. Day by day we magnify thee; and we worship thy Name ever world without end. Vouchsafe, O Lord to keep us this day without sin. O Lord, have mercy upon us, have mercy upon us. O Lord, let thy mercy lighten upon us as our trust is in thee. O Lord, in thee have I trusted; let me never be confounded.

*The people stand for the presentation hymn and remain standing.*

## **HYMN AT THE PRESENTATION 705**

*As those of old their first fruits brought*

*Forest Green*

# THE HOLY EUCHARIST

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

Ho - ly, ho - ly, ho - ly— Lord, God of pow-er and might, hea-ven and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

**Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.**

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

## THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

Notre Père..., Padre nuestro..., Our Father...

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Lamb of God, you take a-way the sins of the world: have mer-cy on\_ us.  
Lamb of God, you take a - way the sins of the world: have mer - cy on\_ us.  
Lamb of God\_ you take a - way the sins of the world: grant\_ us peace.

**INVITATION**      *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, please proceed to War Memorial Chapel after receiving Holy Communion.*

**THE ANTHEM DURING THE COMMUNION**

*Let the peoples praise you, O God*

Bruce Neswick (b. 1956)

Let the peoples praise you, O God: let all the people praise you. May God be merciful to us and bless us, show us the light of his countenance and come to us. Let your ways be known upon earth, your saving health among all nations. Let the peoples praise you, O God: let all the people praise you. Let the nations be glad and sing for joy, for you judge the peoples with equity, and guide all the nations upon earth. Let the peoples praise you, O God: let all the people praise you. The earth has brought forth her increase; may God, our own God, give us his blessing. God shall bless us: and may all the ends of the earth stand in awe of him. Let the peoples praise you, O God: let all the people praise you.

—*Psalm 67*

*The people stand.*

**POSTCOMMUNION PRAYER**

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

**BLESSING**

You have given yourself to us, Lord.  
**Now we give ourselves to others.**  
Your love has made us a new people.  
**As a people of love, we will serve you with joy.**  
Your glory has filled our hearts.  
**Help us to glorify you in all things.**  
And may the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you this day and remain with you always. **Amen.**

**DISMISSAL**

Let us go forth into the world rejoicing in the power of the Spirit.  
**Thanks be to God.**

**CLOSING HYMN - 397**      *Sung by all.*

*Now thank we all our God*

*Nun danket alle Gott*

**ORGAN VOLUNTARY**

*Now thank we all our God*

Sigfrid Karg-Elert (1877-1933)

# JOIN THE CATHEDRAL CONGREGATION

The Cathedral congregation is a community of faith growing into the fullness of Christian life. We grow through regular worship, spiritual formation, and stewardship. In our practice of welcome and hospitality, we seek to embrace Jesus' radical message of inclusion and, in service and advocacy beyond the walls of the Cathedral, we seek to honor the image of God in all persons.

We don't do it all at once and we don't do it by ourselves.

That is the blessing of exploring faith in community. We invite you to explore the Christian life with our community. Please fill out the form below and we will be in contact with you. *A valid mailing address is necessary to receive this information.*

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

I am interested in:

- joining the Cathedral congregation.
- receiving congregation event information.
- learning about the Cathedral 20s and 30s group.
- learning about the LGBT group.

Please return the completed form to the congregation table. Look for the purple banners at the west end.



**NURSERY CARE** is available Sunday mornings from 8:30 am to 12:45 pm. The nursery is able to accommodate infants and children up to four years of age and is located on the lower level. Please ask an usher for assistance.



**ELECTRONIC DEVICES** should be silenced. Please do not take photographs, video or still, during the prelude or service.



**HEARING DEVICES** are available from the ushers at no charge and may be used anywhere on the main floor of the Cathedral.



**RESTROOMS** are located at the west end of the Cathedral. Drinking fountains are located in the northwest cloister.



**WHEELCHAIRS** are available in the west end of the Cathedral. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the nave.



**SUDDEN ILLNESS OR INJURY**, should be brought to the attention of an usher for assistance.

**WORSHIP LEADERS** Rev. Canon Kim Turner Baker, Rev. Canon Jan Naylor Cope, The Very Reverend Gary Hall, Rev. Olivia Hilton, Cathedral Singers

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. High Altar: in loving memory of August M. Stromberg and Harriett MacDonald Stromberg; altar in St. Mary's Chapel: in thanksgiving for the lives of the Wildman New England Ancestors; altar in Holy Spirit Chapel: in memory of Kjell Qvale; altar in Children's Chapel: in memory of Mrs. Charles Bradford Murray; the Christ Child statue: in thanksgiving for Jane and Anne Guidera and Jack and Will Rogstad; altar in War Memorial Chapel: in memory of Martha Ingles Schrader; Dulin Bay: in memory of Eugenia Bell Dulin; Folger Bay: in memory of J. Clifford Folger; altar in Bethlehem Chapel: in loving memory of Polly Donnelly Hutton. *Those wishing to make flower gifts for Christmas are invited to submit their gifts before December 6 to the Altar Guild.*

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NATIONAL CATHEDRAL

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