



## THE SECOND SUNDAY OF EASTER

THE HOLY EUCHARIST

APRIL 7, 2013

ELEVEN FIFTEEN AM

### WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon Jan Naylor Cope, presider*  
*The Reverend Gina Gilland Campbell, gospeller*  
*The Reverend Canon Samuel Van Culin, assistant*  
*The Very Reverend Gary Hall, preacher*  
*Cathedral Singers*

#### CARILLON PRELUDE

*Awake, arise, lift up your voice*

*Richmond; arr. Edward Nassor (b.1957)*

#### CHORAL PRELUDE

*Choeur des Armaillis de la Gruyère*  
*Daniel Schmoutz, président*  
*Gruyère, Switzerland*

*Salve festa dies*  
*Cantate Domino*  
*Jesu Dulcis*  
*Golgotha*  
*Popule meus*  
*Adoramus te*  
*Angelus Domini*  
*Salve Regina*  
*Cantemus Deo*

*Gregorian*  
*Giovanni Croce (1557-1609)*  
*Friedrich Schell (1750-1823)*  
*Emil Cossetto (1918-2006)*  
*Tomas Luis da Vittoria (1548-1611)*  
*Georges Aeby (1902-1953)*  
*Franz Biebl (1906-2001)*  
*Louis Broquet (1888-1954)*  
*Luigi Cherubini (1760-1842)*

#### ORGAN VOLUNTARY

*Praeludium in E*

*Vincent Lübeck (1654-1740)*

#### WELCOME

#### INTROIT

*Joy is come!*

*Personent hodie; arr. Andrew Carter (b. 1939)*

### THE ENTRANCE RITE

#### HYMN AT THE PROCESSION - 193

*That Easter day with joy was bright*

*Sung by all, standing.*

*Puer nobis*

#### OPENING ACCLAMATION

*Alleluia! Christ is risen.*  
*Christ is risen indeed. Alleluia!*

#### GLORIA IN EXCELSIS DEO - S 278

*Glory to God in the highest*

*William Mathias (1934-1992)*

## THE COLLECT FOR THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

*The presider prays the collect, and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and psalm.*

### THE FIRST READING

Acts 5:27-32

*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

### PSALM 118:14-29

chant: Elvey

*The choir introduces the antiphon, then all repeat.*



*The choir sings the psalm.*

The Lord is my strength and my song,  
and he has become my salvation.  
There is a sound of exultation and victory  
in the tents of the righteous:  
"The right hand of the Lord has triumphed!  
the right hand of the Lord is exalted! the right hand of the Lord has  
triumphed!"  
I shall not die, but live,  
and declare the works of the Lord.  
The Lord has punished me sorely,  
but he did not hand me over to death.  
Open for me the gates of righteousness;  
I will enter them; I will offer thanks to the Lord.  
"This is the gate of the Lord;  
he who is righteous may enter."  
I will give thanks to you, for you answered me  
and have become my salvation.  
The same stone which the builders rejected  
has become the chief cornerstone.  
This is the Lord's doing,  
and it is marvelous in our eyes.  
On this day the Lord has acted;  
we will rejoice and be glad in it.  
Hosanna, Lord, hosanna!  
Lord, send us now success.  
Blessed is he who comes in the name of the Lord;  
we bless you from the house of the Lord.  
God is the Lord; he has shined upon us;  
form a procession with branches up to the horns of the altar.  
"You are my God, and I will thank you;  
you are my God, and I will exalt you."  
Give thanks to the Lord, for he is good;  
his mercy endures for ever.

*All sing the antiphon.*



*The lesson is read.*

The Word of the Lord.  
Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

**ACCLAMATION HYMN**

*Good Christians all, rejoice and sing!*

*Gelobt sei Gott*

Good Chris - tians all, re - joice and sing! Now is the  
tri - umph of our King! To all the world glad news we bring!  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

**THE GOSPEL**

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.  
Glory to you, Lord Christ.

When it was evening of the day of the Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the religious authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.  
Praise to you, Lord Christ.

**ACCLAMATION HYMN**

Praise we in songs of vic - to - ry that love, that  
life which can-not die, and sing with hearts up-lif-ted high:  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

*The people are seated at the invitation of the preacher.*

## THE SERMON

Dean Hall

## THE NICENE CREED *Said by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

Trusting in God's resurrecting power, let us pray; for Christ is risen.  
Christ is risen indeed. Alleluia.

*The presider prays the concluding collect, and the people respond Amen.*

## THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Now the green blade riseth* Noel nouvelet; arr. Simon Lindley (b. 1948)

Now the green blade riseth from the buried grain. Wheat that in dark earth many days has lain; Love lives again, that with the dead has been: Love is come again, like wheat that springeth green. In the grave they laid him, Love whom men had slain, thinking that never he would wake again, laid in the earth like grain that sleeps unseen. Forth he came at Easter like the risen grain. He that for three days in the grave had lain. Quick from the dead my risen Lord is seen. When our hearts are wintry, grieving, or in pain, thy touch can call us back to life again, fields of our hearts that dead and bare have been.

*The people stand for the presentation hymn and remain standing.*

## PRESENTATION HYMN

*Awake, arise, lift up your voice*

Richmond

A - wake, a - rise, lift up your voice, let Eas - ter  
To - day Christ rose and left the dead, and Sin's proud  
mu - sic swell; re - jice in Christ, a - gain re -  
em - pire fell; to - day the saints his tri - umphs



## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

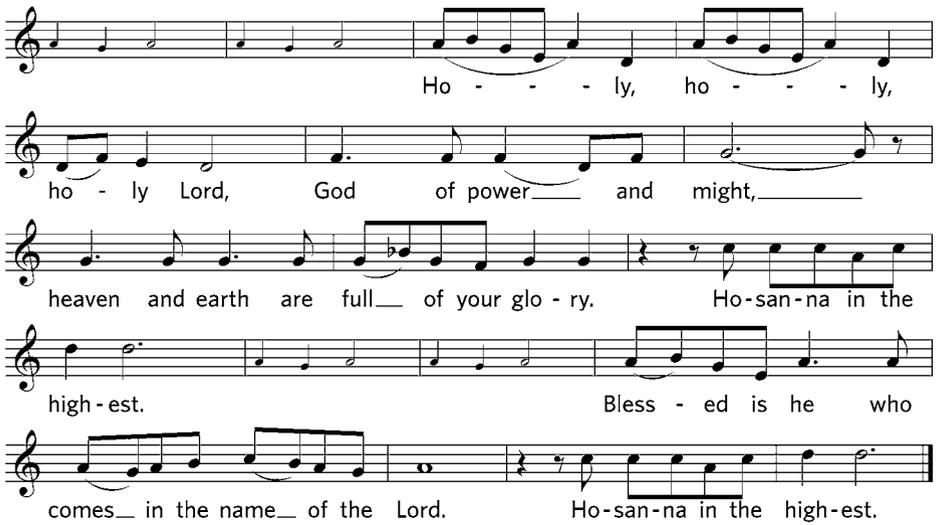
The Lord be with you.  
 And also with you.  
 Lift up your hearts.  
 We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give God thanks and praise.

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

### SANCTUS AND BENEDICTUS

*Holy, holy, holy*

W. Mathias



*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

### MEMORIAL ACCLAMATION

Therefore, according to his command, O God,  
 We remember his death, we proclaim his resurrection, we await his  
 coming in glory.

### INVOCATION OF THE HOLY SPIRIT

We pray you, gracious God, to send your Holy Spirit upon these gifts that  
 they may be the Sacrament of the Body of Christ and his Blood of the new  
 Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through  
 him, being sanctified by the Holy Spirit.

*The presider concludes with prayers for the coming of Christ's reign and the people respond*  
**AMEN.**

### THE LORD'S PRAYER

As we join our prayers with those of the Church Universal, so we say, each  
 in our own language, the prayer that Jesus Christ has taught us,  
 Notre Père..., Padre nuestro..., Vater unser..., Our Father...

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



**INVITATION** *The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION** *Sung in Latin.*

*Quia vidisti me, Thoma*

Luca Marenzio (1553-1599)

Because you have seen me, Thomas, you have believed. Blessed are those who have not seen and yet believed. Alleluia.

*The people stand.*

**HYMN AT THE COMMUNION - 178**

*Alleluia, alleluia, give thanks to the risen Lord*

*Alleluia No. 1*

**THE POSTCOMMUNION PRAYER** *Said by all.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, gracious God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**THE BLESSING**

*The presider offers a blessing and the people respond Amen.*

**HYMN AT THE CLOSING - 210** *Sung by all.*

*The day of resurrection*

*Ellacombe*

**THE DISMISSAL**

Let us go forth in the name of Christ. Alleluia, alleluia.

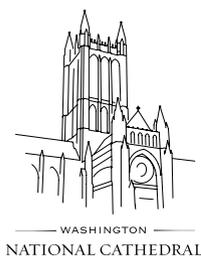
Thanks be to God. Alleluia, alleluia.

**ORGAN VOLUNTARY**

*Improvisation on Ellacombe*

Benjamin Straley (b. 1986)

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