

THE ORDINATION OF DEACONS AND PRIESTS



SATURDAY, JANUARY 26, 2013
TEN O'CLOCK IN THE MORNING

THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

Please, no unauthorized photography (video or still) during the service.
 Please set all electronic devices to silent settings.
 Special amplification for the hearing impaired can be arranged with an usher.

ORGAN VOLUNTARY

*Jesus calls us, o'er the tumult
 Prelude & Fugue in D, BWV 532*

William Bolcolm (b. 1938)
 J.S. Bach (1685 - 1750)

The people stand to sing the hymn.

OPENING HYMN

Holy, holy, holy Lord God almighty

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

OPENING ACCLAMATION

Bishop Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

INTRODUCTION TO THE SERVICE

God calls us to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of the One who has called us out of darkness into marvelous light. The Church is the Body of Christ, the people of God, the dwelling-place of the Holy Spirit. In baptism, God summons the whole church to witness to holy love and to work for the coming reign of Christ.

To serve this royal priesthood, God has given a variety of ministries.

Deacons are ordained so that the people of God may be better equipped to make Christ known through a ministry of visible self-giving. Christ is the pattern of the deacon's calling and commission; as he washed the feet of his disciples, so deacons must wash the feet of others.

Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. With the bishop, they share in the oversight of the Church; delighting in its beauty and rejoicing in its well-being. They set before them, always, the pattern of the Good Shepherd as the example of their calling. With the Bishop and their fellow presbyters, they sustain the community of the faithful by the ministry of word and sacrament, that all may grow into the fullness of Christ, a living sacrifice, acceptable to God.

THE COLLECT FOR PURITY

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

The people are seated.

THE PRESENTATION OF THE ORDINANDS

Presenters Mariann, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Washington, we present to you Elizabeth Bonforte Gardner, Kristen Louise Hawley, Timothy Allen Johnson, Rebecca Sue Myers, and Lisa Marie Zaina to be ordained as deacons in Christ's holy catholic Church.

Presenters Mariann, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Washington, we present to you Otis Gaddis III, Melanie Bernette Mullen, Shawn Owen Strout, and Shivaun Renee Wilkinson to be ordained as priests in Christ's holy catholic Church.

Bishop Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that they have satisfied the requirements of the canons, and we believe them to be qualified for this order.

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinands I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline and worship of the Episcopal Church.

The ordinands then sign the above Declaration in the sight of all present.

The people stand.

Bishop Dear friends in Christ, you know the importance of this ministry and the weight of your responsibility in presenting Elizabeth, Kristen, Timothy, Rebecca, and Lisa for ordination to the sacred order of deacons and in presenting Otis, Melanie, Shawn, and Shivaun for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

Bishop Is it your will that Elizabeth, Kristen, Timothy, Rebecca, and Lisa be ordained as deacons?
People **It is.**

Bishop Is it your will that Otis, Melanie, Shawn, and Shivaun be ordained as priests?
People **It is.**

Bishop Will you uphold them in this ministry?
People **We will.**

Bishop In peace let us pray to the Lord.

THE LITANY FOR ORDINATIONS

Sung responsively.

Cantor *People*

God the Fa - ther, Have mer - cy on us.

Cantor *People*

God the Son, Have mer - cy on us.

Cantor *People*

God the Holy Spir - it, Have mer - cy on us.

Cantor *People*

Holy Trini - ty, one God, Have mer - cy on us.

Cantor *People*

We pray to you, Lord Christ. Lord, hear our prayer.

Cantor

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

People

we pray to you, O Lord. Lord, hear our prayer.

Litanist For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
People **Lord, hear our prayer.**

People



Lord, hear our prayer.

Litanist For Katharine our Presiding Bishop, for Mariann our bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For Elizabeth, Kristen, Timothy, Rebecca, and Lisa, chosen deacons in your Church, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For Otis, Melanie, Shawn, and Shivaun, chosen priests in your Church, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For their families and the members of their households, that they may be adorned with all Christian virtues, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine and disaster, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.
People **Lord, hear our prayer.**
Litanist For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
People **Lord, hear our prayer.**
Litanist Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Peter, Paul, and all the saints, let us commend ourselves, and one another,

People

Cantor *People* *Cantor and People*

THE COLLECT FOR ORDINATION

Bishop The Lord be with you.
People **And also with you.**
Bishop Let us pray.
 O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
All **Amen.**

THE MINISTRY OF THE WORD

The people are seated.

FIRST LESSON

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.
People **Thanks be to God.**

One measure of music is sung for each half verse, changing pitch on the underlined syllable.



Cantor Give judgment for me, O God, and defend my cause against an ungodly people;
deliver me from the deceitful and the wicked.
For you are the God of my strength; why have you put me from you?
and why do I go so heavily while the enemy oppresses me?

All **Send out your light and your truth, that they may lead me,
and bring me to your holy hill and to your dwelling;
That I may go to the altar of God, to the God of my joy and gladness;
and on the harp I will give thanks to you, O God my God.**

Cantor Why are you so full of heaviness, O my soul?
and why are you so disquieted within me?

All **Put your trust in God;
for I will yet give thanks to him, who is the help of my countenance, and my God.**

SECOND LESSON

Ephesians 4:7, 11-16

Each of us was given grace according to the measure of Christ's gift. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand to sing and remain standing through the Gospel reading.

HYMN

Sung by all.

Toulon

God of the prophets

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's
 2 A - noint them pro - phets! Teach them thine in - tent: to hu - man
 3 A - noint them priests! help them to in - ter - cede with all thy
 5 Make them a - pos - tles, her - alds of thy cross; forth may they

1 man - de o'er E - li - sha cast: each age for thine own sol - emn
 2 need their quick - ened hearts a - wake; fill them with power, their lips make
 3 roy - al priest - hood born of grace; through them thy Church pre - sents in
 5 go to tell all realms thy grace: in - spired of thee, may they count

1 task pre - pares, make each one strong - er, no - bler than the last.
 2 el - o - quent for righteous - ness that shall all e - vil break.
 3 word and deed Christ's one true sac - ri - fice with thank - ful praise.
 5 all but loss, and stand at last with joy be - fore thy face.

THE GOSPEL

Matthew 9:35–38

Gospeller The Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Bishop Mariann

The people stand.

HYMN

Will you come and follow me

Mary Alexandra



- 1. Will you come and fol - low me if
- 2. Will you leave your self be - hind if
- 3. Will you let the blind - ed see if
- 4. Will you love the "You" you hide if
- 5. Christ, your sum - mons ech - oes true when



I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4.

5. (Final Ending)



you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people are seated.

THE EXAMINATION OF ORDINANDS TO THE DIACONATE

Bishop My sisters and brother, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely. As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My sisters and brother, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Ordinands I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinands I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Ordinands I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Ordinands I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Ordinands I will.

Bishop Will you do your best to pattern your life and that of your family and household in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Ordinands I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

Ordinands I will.

Bishop May the Lord by his grace uphold you in the service he lays upon you.

Ordinands Amen.

THE EXAMINATION OF ORDINANDS TO THE PRIESTHOOD

Bishop My brothers and sisters, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church. As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you. In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

Bishop My brothers and sisters, do you believe that you are truly called by God and his Church to this priesthood?
Ordinands I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?
Ordinands I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?
Ordinands I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?
Ordinands I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?
Ordinands I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?
Ordinands I will.

Bishop Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?
Ordinands I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?
Ordinands I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.
Ordinands Amen.

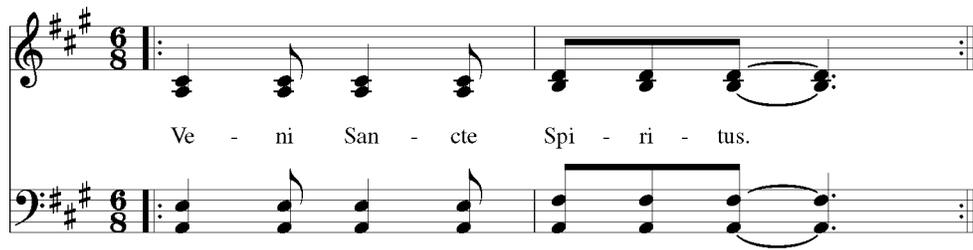
The people stand.

HYMN

The people sing the refrain as the cantor sings the verses.

Veni, Sancte Spiritus

Jacques Berthier (1923–1994)



Cantor Come, Holy Spirit, from heaven shine forth with your glorious light. *Veni, Sancte Spiritus.*
Come, Father of the poor, come generous Spirit, come light of hearts. *Veni, Sancte Spiritus.*
Come from the four winds, O Spirit, come Breath of God; disperse the shadows over us, renew and strengthen your people. *Veni, Sancte Spiritus.*

Silence.

THE CONSECRATION OF DEACONS

Bishop Most merciful God, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

Here the bishop lays hands on each of the ordinands and prays.

Bishop Therefore, Gracious God, through Jesus Christ your Son, give your Holy Spirit to *N.*; fill *him/her* with grace and power, and make *him/her* a deacon in your Church.

When each new deacon has been ordained and received, the bishop then continues

Make Elizabeth, Kristen, Timothy, Rebecca, and Lisa, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teachings so reflect your commandments, that through them many may come to know you and love you. As your Son came not to be served but to serve, may these deacons share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People Amen.

VESTING OF DEACONS & PRESENTATION OF BIBLES

The new deacons are now vested according to the order of deacons. The bishop then gives a Bible to the newly ordained.

Bishop Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of the holy Sacraments.

GREETING THE NEW DEACONS

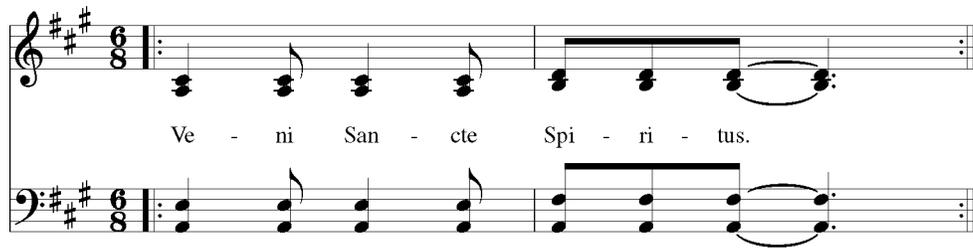
Deacon We preach not ourselves but Christ Jesus as Lord, and ourselves as your servants for Jesus.
All We welcome you as fellow servants of the Gospel; may Christ dwell in your hearts through faith, that you may be rooted and grounded in love.

HYMN

The people sing the refrain as the cantor sings the verses.

J. Berthier

Veni, Sancte Spiritus



Cantor Father of the poor, come to our poverty. Shower upon us the seven gifts of your grace. Be the light of our lives, oh come! *Veni, Sancte Spiritus.*

You are our only comforter, Peace of the soul. In the heat you shade us; in our labor you refresh us, and in trouble you are our strength. *Veni, Sancte Spiritus.*

Kindle in our hearts the flame of your love that in the darkness of the world it may glow and reach to all for ever. *Veni, Sancte Spiritus.*

Silence.

THE CONSECRATION OF PRIESTS

Bishop God of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many persons, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the bishop lays hands on each of the ordinands and prays.

Bishop Therefore, Gracious God, through Jesus Christ your Son, give your Holy Spirit to *N.*; fill *him/her* with grace and power, and make *him/her* a priest in your Church.

When each new priest has been ordained and received, the bishop then continues

May Otis, Melanie, Shawn, and Shivaun exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make them faithful pastors, patient teachers, and wise counselors. Grant that in all things they may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People **Amen.**

VESTING OF PRIESTS & PRESENTATION OF BIBLES

The new priests are now vested according to the order of priests. The bishop then gives a Bible to the newly ordained.

Bishop Receive this Bible as a sign of the authority given you to preach the Word of God and to administer the holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

GREETING THE NEW PRIESTS

Priest God was in Christ, reconciling the world to himself, and has given us the ministry of reconciliation.
All **We welcome you as ambassadors for Christ: let the word of Christ dwell in your richly.**

THE PEACE

Bishop The peace of the Lord be always with you.
People **And also with you.**

The bishop and the clergy present now greet the newly ordained. The new priests and deacons then exchange greetings with family members and others. The clergy and people greet one another.

OFFERTORY ANTHEM

Listen, sweet dove

Grayston Ives (b. 1948)

Listen sweet dove unto my song, and spread thy golden wings in me; hatching my tender heart so long, till it get wing and flie away with thee. Such glorious gifts thou didst bestow the earth did like a heav'n appeare, the starres were coming down to know if they might mend their wages and serve here. The sunne which once did shine alone, hung down his head and wisht for night, when he beheld twelve sunnes for one going about the world and giving light. Lord though we change thou art the same, the same sweet God of love and light: restore this day for thy great name, unto his ancient and miraculous right.

George Herbert (1593–1633)

The people stand.

PRESENTATION HYMN

Sung by all.

We gather at your table, Lord

The Eighth Tune

1 2

We gath - er at your ta - ble, Lord: we hum - bly lift our
God, pour your Spi - rit on us all, and on these gifts that

hearts to you! Here all are wel - comed, all re - stored, and
we re - ceive; for in Christ's pre - sence we re - call his

all are giv - en work to do. (-en work to do.)
life and death, and so be - lieve. (and so be - lieve.)

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The people remain standing through the Eucharistic Prayer. The newly ordained deacons stand with the bishop as she presides at the Holy Eucharist.

Bishop The Lord be with you.
People **And also with you.**
Bishop Lift up your hearts.
People **We lift them to the Lord.**
Bishop Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS & BENEDICTUS
Holy, holy, holy

Sung by all.

A Mass for Soulful People

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of five systems, each with a piano accompaniment and a vocal line. The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts. Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est."

Bless-ed is He who comes in the name
of the Lord, of the Lord.
Ho-san-na in the high-
est, ho-san-na in the high-est

The bishop continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

Bishop And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Bishop Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

All **Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.**

Bishop Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All **Blessed are you now and for ever. AMEN.**

THE LORD'S PRAYER

Bishop As we join our prayers with those of the Church Universal, so we say, each in our own language, the prayer that Jesus Christ has taught us,

All Notre Père..., Padre nuestro..., Vater unser..., Our Father...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Sung by Cantor first time, then All on repeat

1.
Be known to us, Lord Je-sus, in the break-ing of the bread. Be

2. *Cantor*
bread. The bread which we break, al-le - lu - ia, is the com-mun-ion of the bod - y of

Congregation *Cantor*
Christ. Be known to us, Lord Je-sus, in the break-ing of the bread. One

Congregation
bod - y are we, al-le - lu - ia, for though man-y we share one bread. Be

known to us, Lord Je - sus, in the break - ing of the bread.

MINISTRATION OF COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.

To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.

Gluten-free wafers are available. Please make your need known to the minister.

If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over your chest. This will alert the priest of your desire to be blessed.

ANTHEM DURING COMMUNION

Great Day

Marvin Curtis (dates)

Great day, the righteous marching. God's gonna build up Zion's walls. Chariot rode on the mountain top. God's gonna build up Zion's walls. God spoke and the chariot did stop. We want no cowards in our band. God's gonna build up Zion's walls. We call for valiant hearted men. This is the day of jubilee. God's gonna build up Zion's walls. The Lord has set his people free.

The people stand to sing.

HYMN

I, the Lord of sea and sky

Daniel L. Shutte (b. 1947)

Piano accompaniment for the hymn 'I, the Lord of sea and sky'. The score is in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the bass clef, with some chords in the treble clef.

Unison

Unison vocal line for the hymn 'I, the Lord of sea and sky'. The melody is in G major (one sharp) and 4/4 time. It consists of a single treble clef staff.

1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

Unison vocal line for the hymn 'I, the Lord of sea and sky'. The melody is in G major (one sharp) and 4/4 time. It consists of a single treble clef staff.

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

Unison vocal line for the hymn 'I, the Lord of sea and sky'. The melody is in G major (one sharp) and 4/4 time. It consists of a single treble clef staff.

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

Unison vocal line for the hymn 'I, the Lord of sea and sky'. The melody is in G major (one sharp) and 4/4 time. It consists of a single treble clef staff.

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my



light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain



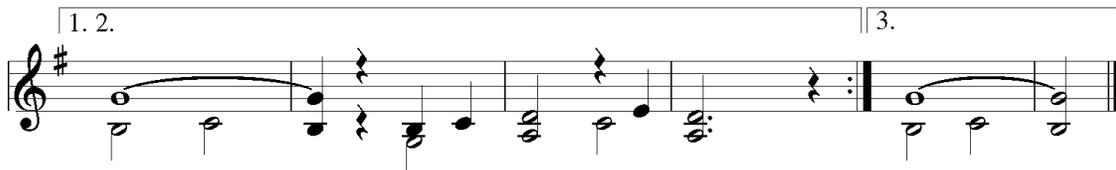
Here I am, Lord. _____ Is it I, Lord? _____ I have



heard you call-ing in the night. _____ I will go, Lord, _____



_____ if you lead me, _____ I will hold your peo - ple in my



heart. _____ heart. _____

POSTCOMMUNION PRAYER

Said by all.

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honor you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. Amen.

THE BLESSING

Bishop God who has called you is faithful. May the Creator, whose glory fills the heavens, keep you in holiness and send you to faithfully proclaim the word.

All Amen.

Bishop May Christ, who has ascended to the heights, pour upon you the riches of holy grace.

All Amen.

Bishop May the Holy Spirit, the Comforter, equip you and strengthen you in our ministry.

All Amen.

Bishop And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

All Amen.

CLOSING HYMN

Sung by all.

Abbot's Leigh

Lord, you give the great commission

1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty.)
 clos - er in com - mun - i - ty.)
 share your chil - dren's lib - er - ty.) With the Spir - it's
 to a just so - ci - e - ty.)
 hold in mind e - ter - ni - ty.)

gifts em - power us for the work of min - is - try.

The people remain standing.

DISMISSAL

Gospeller Go in the light and peace of Christ.
People **Thanks be to God.**

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Final from Organ Symphony No. 1

Louis Vierne (1870–1937)

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