



THE TWENTY-THIRD
SUNDAY AFTER
PENTECOST

THE HOLY EUCHARIST
NOVEMBER 8, 2009
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Very Reverend Samuel T. Lloyd III, presider
The Reverend Canon Carol L. Wade, gospeller
Cathedral Seminarian Brian O'Rourke, assistant
The Reverend John M. Buchanan, guest preacher
Melody C. Barnes, reader
The Cathedral Choir of Men and Boys*

CARILLON PRELUDE

Jesus shall reign, where'er the sun

Duke Street, arr. Laura Page

ORGAN VOLUNTARY

Prélude, Fugue et Variation, Op. 18

César Franck (1822-1890)

WELCOME

THE ENTRANCE RITE

INTROIT

Praise the Lord, O my soul

William Child (1606-1697)

Praise the Lord, O my soul, and all that is within me, praise his holy Name. Praise the Lord, O my soul, and forget not all his benefits. Who forgiveth all thy sin, and healeth all thine infirmities. Who saveth thy life from destruction, and crowneth thee with mercy and loving kindness. O speak good of the Lord, all ye works of his, in all places of his Dominion. Praise thou the Lord, O my soul. Hallelujah.

Psalm 103

HYMN AT THE PROCESSION - 610

Sung by all, standing.

Lord, whose love through humble service

Blaenhafren

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE

O praise ye the Lord!

Laudate Dominum

O praise ye the Lord! Thanks - giv-ing and song to God be out -
 poured all a-ges a - long! For love in cre - a-tion, for
 hea-ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

THE COLLECT FOR THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

The presider prays the collect and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and psalm.

THE READING

I Kings 17:8-16

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

The Word of the Lord.
 Thanks be to God.

PSALM 146

chant: Walmisley

The choir sings the antiphon, then all repeat.

I will praise the Lord as long as I live.

The choir sings the verses.

Hallelujah! Praise the Lord, O my soul!
 I will praise the Lord as long as I live;
 I will sing praises to my God while I have my being.
 Put not your trust in rulers, nor in any child of earth,
 for there is no help in them.
 When they breathe their last, they return to earth,
 and in that day their thoughts perish.
 Happy are they who have the God of Jacob for their help!

whose hope is in the Lord their God;
Who made heaven and earth, the seas, and all that is in them;
who keeps his promise for ever;
Who gives justice to those who are oppressed,
and food to those who hunger.
The Lord sets the prisoners free; the Lord opens the eyes of the blind;
the Lord lifts up those who are bowed down;
The Lord loves the righteous; the Lord cares for the stranger;
he sustains the orphan and widow, but frustrates the way of the wicked.
The Lord shall reign for ever,
your God, O Zion, throughout all generations. Hallelujah!

All sing the antiphon.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 656

Blest are the pure in heart

Franconia

THE GOSPEL

Mark 12:38-44

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Teaching in the temple, Jesus said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. John Buchanan

The people stand.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Sustaining God, May we walk in faith.

The presider prays the concluding collect and the people respond **Amen**.

THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution and the people respond **Amen**.

THE PEACE

The peace of the Lord be always with you. **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Jesu! dulcis memoria

Richard Shephard (b. 1949)

Jesu! dulcis memoria; dans vera cordis gaudia; sed super mel et omnia dulcis eius presentia. Nil canitur suavius, auditur nil jucundius, nil cogitatur dulcius, quam Jesu, Dei filius. Jesu, spes paenitentibus, quam pius es petentibus, quam bonus te quaerentibus, sed quid invenientibus? Jesu dulcedo cordium, fons vivus, lumen mentium, excedens omne gaudium et omne desiderium. Nec lingua valet dicere nec littera exprimere, expertus potest credere quid sit Jesum diligere. Amen.

Jesu! the very thought is sweet; in that dear name all heartjoys meet; but O, than honey sweeter far the glimpses of his presence are. No word is sung more sweet than this. No sound is heard more full of bliss. No thought brings sweeter comfort nigh, than Jesus, Son of God most high. Jesus, the hope of souls forlorn, how good to them for sin that mourn! To them that seek thee, O how kind! But what art thou to them that find? Jesus, thou joy of loving hearts thou fount of life, thou light of all, from the best bliss that earth imparts we turn unfilled to thee again. No tongue of mortal can express, no pen can write the blessedness; he only who hath proved it knows what bliss from love of Jesus flows. Amen.

Twelfth century Latin text; tr. J. M. Neale

The people stand for the presentation acclamation and remain standing until the invitation.

PRESENTATION ACCLAMATION

Through north and south

Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Be known to us, Lord Je - sus Christ in the break - ing of the
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Be known to us!

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Surely thou hast tasted that the Lord is good Bernard Rose (1916–1996)

Surely thou hast tasted that the Lord is good. So come to him, our living stone—the stone rejected by men but choice and precious in the sight of God. Come, and let yourselves be built, as living stones, into a spiritual temple; a holy priesthood, to offer spiritual sacrifices acceptable to God, through Jesus Christ.

The people stand.

HYMN AT THE COMMUNION - 304

I come with joy Land of Rest

THE POSTCOMMUNION PRAYER

Said by all.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 544

Sung by all.

Jesus shall reign where'er the sun Duke Street

THE DISMISSAL

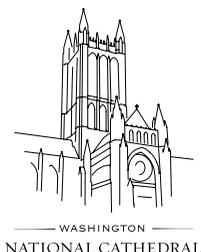
Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Praeludium et Fuga in D, BWV 532 Johann Sebastian Bach (1685–1750)

*This service is offered to the glory of God
in memory of George and Mildred Bentley*

PERMISSIONS *O praise ye the Lord.* Words: Henry Williams Baker (1821–1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hasting Parry (1848–1918). Public Domain. *Through north and south and east and west.* Words: from *Songs of Praise*, alt. Music: *Auserlesene Catholische Geistliche Kirchengeseng*, 1623. Public Domain. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *A Community Mass*, Richard Proulx (b. 1937). Reprinted under OneLicense.net #A-709283. Eucharistic Prayer 2, *Enriching Our Worship 1* © 1997 Church Publishing Inc.



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